

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF PUERTO RICO

IN THE MATTER OF:  
WANDA A. LUQUIS-APONTE  
Petitioner (s)

CASE NO: 07-03714 SEK  
CHAPTER 13

NOTICE OF SUBMITTING AMENDED SCHEDULE I

TO THE HONORABLE COURT:

COME (S) NOW, debtor(s) through the undersigned attorney and respectfully state(s), allege(s) and pray(s) as follows:

1. That debtor(s) is submitting with this Notice amended schedule I.
2. The purpose of the amendment is to:
  - A. To clarify new income.
3. Dates for meeting of creditors, for filing claims and for hearing of confirmation are to be notified or have been by the Trustee of this case.

NOTICE

Within thirty (30) days after service as evidence by the certification, and an additional three (3) days pursuant to Fed. R. Bank. P. 9006(f) if you were served by mail, any party against whom this paper has been served, or any other party to the action who objects to the relief sought herein, shall serve and file an objection or other appropriate response to this paper with the Clerk's office of the U.S Bankruptcy Court for the District of Puerto Rico. If no objection or other response is filed within the time allowed herein, the objection will be deemed unopposed and may be granted unless: (1) the requested relief is forbidden by law. (2) The requested relief is against public policy; or (3) in the opinion of the Court, the interest of justice requires otherwise. If you file a timely response, the court may in its discretion schedule a hearing.

WE HEREBY CERTIFY that on this same date and by electronic CM/EC filing system, copy of this Notice has been sent to Mr. José Carrión, Esq., Chapter 13 Trustee, PO Box 9023884 San Juan, PR 00902-3884 and to all interested parties mentioned in attached Master Address List.

Respectfully Submitted

In San Juan, Puerto Rico, this November 19, 2009

*JAIME RODRÍGUEZ LAW OFFICE, PSC*

Attorney for Petitioner(s)

Cond. Villa Caparra Tower

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Guaynabo, PR 00969

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ELECTRONICALLY FILED

S/ Jaime Rodríguez-Pérez, USDC- PR 221011

IN RE LUQUIS APONTE, WANDA ACase No. 07-3714

Debtor(s)

(If known)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status <b>Separated</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S):	AGE(S):
EMPLOYMENT:	DEBTOR	SPOUSE
Occupation <b>SALES DEPARTMENT</b> Name of Employer <b>WOSO RADIO</b> How long employed <b>22 years</b> Address of Employer <b>PO BOX 11487</b> <b>SAN JUAN, PR 00910-2587</b>		

**INCOME:** (Estimate of average or projected monthly income at time case filed)

1. Current monthly gross wages, salary, and commissions (prorate if not paid monthly)

DEBTOR	SPOUSE
\$ <b>1,985.20</b>	\$ _____
\$ _____	\$ _____

2. Estimated monthly overtime

\$ _____	\$ _____
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**3. SUBTOTAL**

\$ <b>1,985.20</b>	\$ <b>0.00</b>
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**4. LESS PAYROLL DEDUCTIONS**

a. Payroll taxes and Social Security

\$ <b>351.87</b>	\$ _____
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b. Insurance

\$ <b>120.00</b>	\$ _____
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c. Union dues

\$ _____	\$ _____
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d. Other (specify) \_\_\_\_\_

\$ _____	\$ _____
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**5. SUBTOTAL OF PAYROLL DEDUCTIONS**

\$ <b>471.87</b>	\$ <b>0.00</b>
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**6. TOTAL NET MONTHLY TAKE HOME PAY**

\$ <b>1,513.33</b>	\$ <b>0.00</b>
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7. Regular income from operation of business or profession or farm (attach detailed statement)

\$ _____	\$ _____
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8. Income from real property

\$ _____	\$ _____
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9. Interest and dividends

\$ _____	\$ _____
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10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above

\$ _____	\$ _____
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11. Social Security or other government assistance

(Specify) \_\_\_\_\_

\$ _____	\$ _____
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12. Pension or retirement income

\$ _____	\$ _____
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13. Other monthly income

(Specify) **CHRISTMAS BONUS (\$500.00/12)**

\$ <b>41.66</b>	\$ _____
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**ADDITIONAL CAR ALLOWANCE CONTRIB. BEG. JULY 2007**

\$ <b>300.00</b>	\$ _____
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**Daughter Contribution**

\$ <b>300.00</b>	\$ _____
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**14. SUBTOTAL OF LINES 7 THROUGH 13**

\$ <b>641.66</b>	\$ _____
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**15. AVERAGE MONTHLY INCOME** (Add amounts shown on lines 6 and 14)

\$ <b>2,154.99</b>	\$ <b>0.00</b>
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**16. COMBINED AVERAGE MONTHLY INCOME:** (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)

\$ <b>2,154.99</b>
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(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:  
**NOT EXPECTED**

Sherman Broadcasting  
P.O. Box 11487  
San Juan, PR 00910-2587

# Earnings Statement

Check Date: **October 30, 2009**  
Period Beginning: **October 15, 2009**  
Period Ending: **October 31, 2009**

**Wanda Luquis Aponte** Employee Number **5**

Department **200**

Check Number **5680**  
Net Pay **759.07**  
Check Amount **759.07**

Earnings	Rate	Hours	Amount	YTD Hrs	YTD Amt
Comm	0.00		245.20		3044.90
Salary	0.00	86.67	750.00	1733.40	15000.00
Vac					2160.00
<b>Total Gross Pay</b>		<b>86.67</b>	<b>995.20</b>	<b>1733.40</b>	<b>20204.90</b>

Taxes	Status	Taxable	Amount	YTD Amt
Medicare (Puerto Ric		995.20	14.43	292.97
OASDI (Puerto Rico)		995.20	61.70	1252.70
Federal Tax (Puerto		995.20		
Puerto Rico SITW	\$100.00	995.20	100.00	1956.93
PR SDI - EE				23.40
<b>Total Tax Withholding</b>			<b>176.13</b>	<b>3526.00</b>

**Direct Deposits** Account Amount  
**No Direct Deposits**

Deductions	Amount	YTD Amt
Medical Plan	60.00	1291.70
Deduction Regular		410.00
<b>Total Deductions</b>	<b>60.00</b>	<b>1701.70</b>

**Benefits** Hours Amount YTD Hrs YTD Amt

**Accruals** Dollars

Sherman Broadcasting  
P.O. Box 11487  
San Juan, PR 00910-2587

# Earnings Statement

Check Date: November 13, 2009  
Period Beginning November 01, 2009  
Period Ending: November 14, 2009

Wanda Luquis Aponte

Employee Number 5

Department 200

Check Number 5692

Net Pay 754.26

Check Amount 754.26

Earnings	Rate	Hours	Amount	YTD Hrs	YTD Amt
Vac	0.00		240.00		2400.00
Salary	0.00	86.67	750.00	1820.07	15750.00
Comm					3044.90
<b>Total Gross Pay</b>		<b>86.67</b>	<b>990.00</b>	<b>1820.07</b>	<b>21194.90</b>

Taxes	Status	Taxable	Amount	YTD Amt
Medicare (Puerto Ric		990.00	14.36	307.33
OASDI (Puerto Rico)		990.00	61.38	1314.08
Federal Tax (Puerto		990.00		
Puerto Rico SITW	\$100.00	990.00	100.00	2056.93
PR SDI - EE				23.40
<b>Total Tax Withholding</b>			<b>175.74</b>	<b>3701.74</b>

Deductions	Amount	YTD Amt
Medical Plan	60.00	1351.70
Deduction Regular		410.00
<b>Total Deductions</b>	<b>60.00</b>	<b>1761.70</b>

Direct Deposits	Account	Amount
No Direct Deposits		

Benefits	Hours	Amount	YTD Hrs	YTD Amt
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Accruals	Dollars
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IN RE LUQUIS APONTE, WANDA ACase No. 07-3714

Debtor(s)

(If known)

**AMENDED DECLARATION CONCERNING DEBTOR'S SCHEDULES****DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 16 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: November 19, 2009 Signature: /s/ WANDA A LUQUIS APONTE  
**WANDA A LUQUIS APONTE**

Debtor

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
 (Joint Debtor, if any)  
 [If joint case, both spouses must sign.]

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.*

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the \_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (*total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

(Print or type name of individual signing on behalf of debtor)

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

MASTER ADDRESS LIST

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COND PARQUE DE TERRANOVA  
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GUAYNABO, PR 00969

JC PENNEY  
PO BOX 960001  
ORLANDO, FL 32896-0001

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COND. PARQUE DE TERRANOVA, BUZON  
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PO Box 1180  
Mayaguez, PR 00681-1180

BANCO POPULAR DE PUERTO RICO  
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SAN JUAN, PR 00936-2708

COOP A/C SAULO D. RODRIGUEZ  
PO BOX 678  
GURABO, PR 00778-0678

DEPARTAMENTO DE HACIENDA  
BANKRUPTCY SECTION 424-B  
PO BOX 9024140  
SAN JUAN, PR 00902-4140

DORAL FINACIAL CORP  
PO BOX 9024253  
SAN JUAN, PR 00902-4253

DORAL FINANCIAL CORP.  
PO BOX 13988  
SAN JUAN, PR 00908-3988

EUROBANK  
PO BOX 191009  
SAN JUAN, PR 00919-1009

FIRST BANK  
PO BOX 1853  
BAYAMON, PR 00960-1853